



STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That BESS E. DALTON in the State aforesaid,
in consideration of the sum of SIX-HUNDRED, SIXTY & no/100 (\$660.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said REBEKAH T. FORRESTER, Her Heirs and Assigns Forever:

All that certain piece, parcel or lot of land situate, lying and being in that area recently annexed to the City of Greenville, S.C., in County of Greenville, State of South Carolina, on the Northeast side of Sylvan Way, and being shown as All of Lots 106 & 107 on plat of Marshall Forest, prepared by Dalton & Neves, Engs., Oct. 1928, which plat is of recorded in the R.M.C. Office, Greenville County, S.C. in Plat Book "H", at pages 133-134, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northeast side of Sylvan Way, the joint front corner of Lots 105 & 106; and running thence along joint line of said lots, N. 45-20 E. 287.7 feet to an iron pin on the West side of a 10 alley reserved for pipes and poles; thence along the West side of said reservation for pipes and poles, N. 41-40 W. 50 feet to an iron pin; thence along joint line of Lots 107 & 108, S. 45-20 W. 296.4 feet to an iron pin on Northeast side of Sylvan Way; thence along said Sylvan Way, S. 51-14 E. 50.3 feet to point of beginning.

Being the identical property conveyed to the Grantor herein by deed of L.O. Patterson, Trustee, dated Feb. 23, 1933, recorded in R.M.C. Office above in Deed Book 150, at page 11.

Grantee to pay 1948 Taxes.

Subject to the restrictions set forth in deed of L.O. Patterson, Trustee set forth above.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and HER Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 16th day of October in the year of our Lord One Thousand Nine Hundred and Forty-Eight.

Signed, Sealed and Delivered in the Presence of

Spencer Thornton (Seal)
H. W. Floyd (Seal)
Bess E. Dalton (Seal)

NORTH
State of ~~South~~ Carolina, } Personally appeared before me *Spencer Thornton*
Greenville County }
and made oath that he saw the within named grantor(s) BESS E. DALTON
written deed, and that she, with *H. W. Floyd* sign, seal and as Her act and deed deliver the within
Sworn to before me this 16th day of October, A. D. 1948. witnessed the execution thereof.
Spencer Thornton (Seal)
Notary Public for South Carolina
My Commission Expires August 16, 1950

State of South Carolina, } RENUNCIATION OF DOWER
Greenville County } I, _____ Notary Public, do hereby certify
unto all whom it may concern, that Mrs. WOMAN GRANTOR
wife of the within named
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 15 P.
Recorded this 22nd day of October 19 48 at 4:25 M., No. 23202 210-3-82